ſations, as it would have, if it were preſent. As, if one ſhould knock on's head forcibly againſt a wall, the ſhaking, which the blow gives to the Brain, moving the interior extremities of the Nerve, which cauſes the ſenſation of Light, the Soul has the ſame ſenſation, which it would have, if it ſaw a thouſand Candles: On the contrary, if the interior extremities of the nerves are not ſhaken, though the object be preſent, it cauſes no ſenſation; whence it comes, that if a ſtrong Ligature be made upon the middle of the Arm, and the hand be then prickt, no pain is felt, becauſe the ſhaking of the nerves that are pricked, being ſtopped by the Ligature, cannot reach to the extremities of the Nerves, that are within the Brain.

Advertiſement.

The following *Errata*, left by the *Preſs* in *Num.* 16, the *Reader* is deſired thus to correct.

PAge 269. lin 27. read, *motion of B. above the Center; G. is alſo*, with a *Semi-colon* after the word *Center*. p. 274. l. 13, r. *it to do to the*. p. 277. l. 24. r. *natural days*. p. 281. l. 16. r. *of his*. ib l. 27. r. *a notion*. p. 293. l. 4. r. *enough without*. ib. l. 43. r. *to the Sine of*. p. 294. l. 1. r. *to the Sine of*.

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